

Colonial Latin American History
Fall Semester 2009

H665- 9871

Ballantine 137

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Latin America had the world's longest experience with colonialism, which in some areas of Latin America lasted from 1500 almost to 1900. It was the first place where Native Americans met Europeans, and their often violent and exploitative but also creative contact helped shape distinct multi-ethnic and multi-cultural societies. Latin America had both the earliest and most prolonged experience with African-American slavery.

This course will examine the period from pre-Columbian times to roughly 1870. We will consider 1)Europeans' violent conquest of indigenous societies and subsequent efforts to impose Christianity and other cultural values on the conquered even as they exploited them economically; 2)the continuing and partially successful efforts of Native Americans to resist or modify European cultural and economic impositions; 3)the introduction and expansion of African labor, the experiences and resistance of African Americans, and the eventual end of African slavery in Latin America; 4)Spanish and Portuguese colonial institutions; 5)gender in colonial Latin American societies; 6)the circumstances and social movements which separated Latin American countries from Spain and Portugal in the nineteenth century; and 7)the efforts of Latin Americans of diverse social groups to build stable and equitable societies in the new nations.

One course will clearly not allow even hard-working and conscientious graduate students like yourselves to master this huge, fascinating and diverse field. Instead each of you will achieve the following:

- 1)A taste of the issues that have driven historical research in the field and the approaches that have been used to address those issues.
- 2)A basic platform from which to begin reading for your oral exams.
- 3)A strong enough grasp of the rudiments of colonial Latin American history to allow you to begin introducing undergraduates to the field through survey courses.

The following required books are on sale at the IU Bookstore and/or its competitors.

- Asselbergs, Florine. Conquered Conquistadores: The Lienzo de Quauhquechollan: A Nahua Vision of the Conquest of Guatemala. University Press of Colorado 2008
- Barr, Juliana. Peace Came in the Form of a Woman: Indians and Spaniards in the Texas Borderlands. University of North Carolina Press 2007.
- Burkhart, Louise M. Holy Wednesday: A Nahua Drama from Early Colonial Mexico. Philadelphia: University of Pennsylvania Press 1996

- Dubois, Laurent. A Colony of Citizens: Revolution and Slave Emancipation in the French Caribbean, 1787-1804. Chapel Hill: University of North Carolina Press 2004.
- Gruzinski, Serge. The Mestizo Mind: The Intellectual Dynamics of Colonization and Globalization. NY: Routledge 2002.
- Guardino, Peter. The Time of Liberty: Popular Political Culture in Oaxaca, 1750-1850. Durham: Duke University Press 2005.
- Lasso, Marixa. Myths of Harmony: Race and Republicanism during the Age of Revolution, Colombia, 1795-1831. Pittsburgh: University of Pittsburgh Press 2007.
- Mangan, Jane. Trading Roles: Gender, Ethnicity, and the Urban Economy of Colonial Potosí. Duke University Press 2005.
- Perry, Mary Elizabeth. The Handless Maiden: Moriscos and the Politics of Religion in Early Modern Spain. Princeton University Press
- Serunilkov, Sergio. Subverting Colonial Authority: Challenges to Spanish Rule in Eighteenth-Century Southern Andes. Durham: Duke University Press 2003.
- Sweet, James H. Recreating Africa: Culture, Kinship, and Religion in the African-Portuguese World, 1441-1770. Chapel Hill: University of North Carolina Press 2006.
- Walker, Charles. Shaky Colonialism: The 1746 Earthquake-Tsunami in Lima, Peru, and Its Long Aftermath. Duke University Press 2008.

A few readings, including those for the first week, will be on Electronic Reserve at the library. Go to the Electronic Reserves page and look it up by my name. The password is “technique.”

Written and other Assignments:

There will be four written assignments, two of which are tied to oral presentations. Assignments 1, 2, and 3 are each worth 25% of your grade. Assignment 4 is worth 15%. The remaining 10% will be based on your participation in class discussions.

1) Choose the required book for any week other than **Sept 3** and one other book from the "Paper Choices" for the week you choose. Write a six to eight page joint review of the two books. Also prepare a five minute oral presentation on the issues and problems we should pursue in that week's discussion. Do not summarize the book, as we all will have read it. Instead focus on providing issues and questions to discuss. You will need to bring a handout with your questions and themes. The oral presentation will begin that day's discussion. The paper will be due one week later. Those presenting in the later weeks of the course may want to complete their papers early because two other assignments are due in the last two weeks of the semester. You will be able to choose your books in class on **Sept. 3. (Special note-if you wish to choose a reading from Dec. 3 you should choose only one, not both.)**

2) Repeat Assignment #1.

3) Write a six to eight page research proposal for a project in colonial Latin American history. The proposal must refer to at least three works you read for this class. The proposal need not be for a project you actually contemplate doing. This assignment is an exercise in thinking about the issues, methodologies, and sources of the field as well as the more general but still crucial skill of proposal-writing. Since some of you have relatively little knowledge of actual archives in Latin America, your methodological discussion will be about the kinds of documents you know to exist based on the work of other historians. Generally speaking, this is an exercise in creative fiction. Feel free to consult with me if you have any doubts or uncertainties, or just want to try out some ideas. **You must turn in enough copies of your proposal to allow your colleagues to read it for the next week. Due Dec. 3. Note that I will be very reluctant to grant extensions on this deadline because your assignments also constitute the required reading for the following week, and you will all appreciate having a healthy amount of time to complete this reading.**

I will put copies of research proposals from several scholars and also one important guide to writing proposals on Reserve under the title "Proposal Packet." I also highly recommend you consult "The Art of Writing Proposals" by Adam Przeworski and Frank Salomon at http://www.ssrc.org/fellowships/art_of_writing_proposals.page.

4) Prepare a syllabus for a semester long undergraduate class in Latin American colonial history. The course can either be a survey or a more thematic offering. The syllabus must detail written assignments, week by week topics, movies, and readings, including some in available published primary sources. **Due Dec. 10.**

Examples of syllabi can be found on the Web by looking for particular universities, departments, and individuals using a search engine like Google.

I expect you to take length guidelines for papers very seriously. Think hard but write concisely. The ability to express yourself economically is an important professional skill. I will return any paper which significantly exceeds length limits.

Sept. 3 Introduction

Required Reading:-ON ELECTRONIC RESERVE

Seed, Patricia. "Colonial and Postcolonial Discourse," Latin American Research Review 26:3(1991)181-200.

Stern, Steve J. "Paradigms of Conquest: History, Historiography, and Politics," Journal of Latin American Studies 24(1992) Quincentenary Supplement 1-34.

Van Young, Eric. "The New Cultural History Comes to Old Mexico," Hispanic American Historical Review 79:2 (May 1999)211-247.

Recent Introductory Texts in the field: (Not Required)

Burkholder, Mark and Lyman Johnson. Colonial Latin America. NY: Oxford University Press, various editions.

Lockhart, James and Stuart Schwartz. Early Latin America. NY: Cambridge: Cambridge University Press, various editions.

Further Suggestions for Those Interested:

Prakash, Gyan, ed. After Colonialism: Imperial Histories and Postcolonial Displacements. Princeton: Princeton University Press 1995.

Taylor, William B. "Between Global Process and Local Knowledge: An Inquiry into Early Latin American Social History, 1500-1900." Pp. 115-190 in Oliver Zunz, ed. Reliving the Past: The Worlds of Social History. Chapel Hill: University of North Carolina Press, 1985.

Thurner, Mark. "Historicizing 'the Postcolonial' from Nineteenth-Century Peru," Journal of Historical Sociology 9:1 (March 1996)1-18.

See also:

State of the field articles in Latin American Research Review 7(Spring 1972), 17(Fall 1983) 20(1985); Hispanic American Research Review 55(1975), 64(1984)65(1985)

the debate in Latin American Research Review 28:3(1993).

Sept. 10 Iberian Society before Expansion and Native America before Columbus

Required Reading:. Mary Elizabeth Perry. The Handless Maiden: Moriscos and the Politics of Religion in Early Modern Spain. Princeton University Press

Paper Options:

Bilinkoff, Jodi. The Avila of Saint Theresa: Religious Reform in a Sixteenth-Century City. Cornell University Press 1989.

Kagan, Richard. Lucrecia's Dreams: Politics and Prophecy in Sixteenth Century Spain. Berkeley: University of California Press 1990.

McKay, Angus. Spain in the Middle Ages: From Frontier to Empire, 1000-1500. NY: St. Martin's Press, 1977.

Nader, Helen, Liberty in Absolutist Spain: The Habsburg Sale of Towns, 1516- 1750 Baltimore: Johns Hopkins University Press 1990.

Nalle, Sarah. God in La Mancha: Religious Reform and the People of Cuenca, 1500-1650. Baltimore: Johns Hopkins University Press 1992.

Nalle, Sarah. Mad for God: Bartolomé Sánchez, the Secret Messiah of Cardenete. University of Virginia Press 2001

Vassberg, David. Land and Society in Golden Age Castile. New York: Cambridge University Press 1983.

Vassberg, David. The Village and the Outside World in Golden Age Castile: Mobility and Migration in Everyday Rural Life: New York: Cambridge University Press 1996.

Historiographical Foundations:

- Christian, William. Local Religion in Sixteenth-Century Spain. Princeton: Princeton University Press 1981.
- Defourneaux, Marcelin. Daily Life in Spain in the Golden Age. NY: Praeger Publishers 1970.
- Elliot, John H. Imperial Spain, 1469-1716. New York: Mentor 1963
- Jackson, Gabriel. The Making of Medieval Spain. New York: Harcourt Brace Jovanovich 1972.
- Kagan, Richard. Students and Society in Early Modern Spain. Baltimore: Johns Hopkins University Press 1975.
- Lockhart, James. The Men of Cajamarca. A Social and Biographical Study of the First Conquerors of Peru. Austin: University of Texas Press 1972.
- Pike, Ruth. Aristocrats and Traders: Sevillian Society in the Sixteenth Century. Ithaca: Cornell University Press 1972.

Sept. 17 Conquest as an Intellectual Endeavor

Required Reading: Serge Gruzinski. The Mestizo Mind: The Intellectual Dynamics of Colonization and Globalization. NY: Routledge 2002.

Paper Options:

- Elliott, J.H.. Empires of the Atlantic World: Britain and Spain in America, 1492-1830. New Haven: Yale University Press. 2006
- Hulme, Peter. Colonial Encounters: Europe and the Native Caribbean, 1492-1797. New York: Methuen, 1986.
- MacCormack, Sabine. Religion in the Andes: Vision and Imagination in Early Colonial Peru. Princeton: Princeton University Press 1991.
- Mendiola, Alfonso. Retórica, comunicación y realidad: La construcción retórica de las batallas en las crónicas de la conquista. México, Universidad Iberoamericana, 2003.
- Mignolo, Walter. The Darker Side of the Renaissance. Ann Arbor: University of Michigan Press 1997.
- Mundy, Barbara . The Mapping of New Spain: Indigenous Cartography and the Maps of the Relaciones Geográficas. Chicago: University of Chicago Press 1996.
- Rabasa, José. Inventing America : Spanish Historiography and the Formation of Eurocentrism. Norman: University of Oklahoma Press, 1993.
- Rabasa, José. Writing Violence on the Northern Frontier: The Historiography of Sixteenth Century New Mexico and Florida and the Legacy of Conquest. Durham: Duke University Press 2000.

- Rozat, Guy. Indios imaginarios e indios reales en los relatos de la conquista de México. México, Universidad Veracruzana-INAH-BUAP, 2002.
- Seed, Patricia. American Pentimento: The Invention of Indians and the Pursuit of Riches. Minneapolis: University of Minnesota Press 2001.
- Seed, Patricia. Ceremonies of Possession in Europe's Conquest of the New World, 1492-1640. New York: Cambridge University Press 1995.
- Todorov, Tzvetan. The Conquest of America: The Question of the Other. NY: Harper Perennial 1992.
- Trexler, Richard. Sex and Conquest: Gendered Violence, Political Order, and the European Conquest of the Americas. Ithaca, N.Y. : Cornell University Press, 1995.

Historiographical Foundations:

- O'Gorman, Edmundo. The Invention of America: An Inquiry into the Historical Nature of the New World and the Meaning of its History. Bloomington: Indiana University Press, 1961.
- Pagden, Anthony. The Fall of Natural Man: The American Indian and the Origins of Comparative Ethnology. NY: Cambridge University Press 1982.

Sept. 24 Encounters of Faith

- Required Reading:** Burkhart, Louise M. Holy Wednesday: A Nahua Drama from Early Colonial Mexico. Philadelphia: University of Pennsylvania Press 1996.

Paper Options:

- Burkhart, Louise M. The Slippery Earth: Nahua-Christian Moral Dialogue in Sixteenth Century Mexico Tucson: University of Arizona Press 1989.
- Ceballos Gómez, Diana Luz. Hechicería, brujería, e Inquisición en el Nuevo Reino de Granada: Un duelo de imaginarios. Bogotá, Colombia : Editorial Universidad Nacional, 1994.
- Cervantes, Fernando. The Devil in the New World: The Impact of Diabolism in New Spain. New Haven: Yale University Press, 1994
- Clendinnen, Inga. Ambivalent Conquests: Maya and Spaniard in Yucatán 1517-1570. New York: Cambridge University Press 1987.
- Cohen, Thomas. The Fire of Tongues : Antonio Vieira and the Missionary Church in Brazil and Portugal. Stanford: Stanford University Press 1998.
- Díaz Balsera, Viviana. The Pyramid under the Cross: Franciscan Discourses of Evangelization and the Nahua Christian Subject in Sixteenth-Century Mexico. Tuscon: University of Arizona Press 2005.
- Gruzinski, Serge: The Conquest of Mexico: The Incorporation of Indian Societies into the Western World, 16-18th Centuries, Cambridge, MA: Polity Press 1993.
- Martiarena, Óscar . Culpabilidad y resistencia. Ensayo sobre la confesión en los indios de la Nueva España. México, Universidad Iberoamericana, Departamento de Historia, 1999.

- Megged, Amos. Exporting the Catholic Reformation: Local Religion in Early Colonial Mexico. NY: E.J. Brill, 1996.
- Mills, Kenneth. Idolatry and its Enemies: Colonial Andean Religion and Extirpation, 1640-1750. Princeton: Princeton University Press, 1997.
- Pardo, Osvaldo. The Origins of Mexican Catholicism: Nahua Rituals and Christian Sacraments in Sixteenth-Century Mexico. Ann Arbor: University of Michigan Press 2004.
- Pescador, Juan Javier. De bautizados a fieles difuntos: Familia y mentalidades en una parroquia urbana: Santa Catarina de México, 1568-1820. Mexico: El Colegio de México 1992.
- Quesada, Naomí. Enfermedad y maleficio. El curandero en el México colonial. Mexico City: Universidad Nacional Autónoma de México 1989.
- Rafael, Vincent. Contracting Colonialism: Translation and Christian Conversion in Tagalog Society under Early Spanish Rule. Ithaca: Cornell University Press 1988.
- Reff, Daniel. Plagues, Priests, and Demons: Narratives and the Rise of Christianity in the Old World and the New. New York: Cambridge University Press 2004.
- Reis, João José. Death is a Festival: Funeral Rites and Rebellion in Nineteenth-Century Brasil. Chapel Hill: University of North Carolina Press 2003.
- Taylor, William B. Magistrates of the Sacred: Priests and Parishioners in Eighteenth-century Mexico. Stanford: Stanford University Press, 1996.
- Voekel, Pamela. Alone Before God: The Religious Origins of Modernity in Mexico. Durham: Duke University Press 2002.

Historiographical Foundations:

- Hanke, Lewis. The Spanish Struggle for Justice in the Conquest of America. Philadelphia: University of Pennsylvania Press 1949.
- Phelan, John L. The Millennial Kingdom of the Franciscans in the New World. Berkeley: University of California Press 1970.
- Ricard, Robert. The Spiritual Conquest of Mexico. Berkeley: University of California Press 1966.

October 1 Ethnohistory

- Required Reading:** Florine Asselbergs. Conquered Conquistadores: The Lienzo de Quauhquechollan: A Nahua Vision of the Conquest of Guatemala. University Press of Colorado 2008

Paper Options:

- Burga, Manuel. Nacimiento de una utopia: Muerte y resurrección de los incas. Lima: Instituto de Apoyo Agrario, 1988.
- Calero, Luis Fernando. Chiefdoms Under Siege: Spain's Rule and Native Adaptation in the Southern Colombian Andes, 1535-1700. Albuquerque : University of New Mexico Press, 1997.

- Farriss, Nancy. Maya Society under Colonial Rule: The Collective Enterprise of Survival. Princeton: Princeton University Press 1984.
- García Martínez, Bernardo. Los pueblos de la Sierra : el poder y el espacio entre los indios del norte de Puebla hasta 1700. México, D.F: El Colegio de México, Centro de Estudios Históricos, 1987.
- Haskett, Robert. Visions of Paradise: Primordial Titles and Mesoamerican History in Cuernavaca. Norman: University of Oklahoma Press 2005.
- Kellogg, Susan. Law and the Transformation of Aztec Culture, 1500-1700 Norman : University of Oklahoma Press 1995.
- Lockhart, James. The Nahuas after the Conquest: A Social and Cultural History of the Indians of Central Mexico, Sixteenth Through Eighteenth Centuries. Stanford: Stanford University Press 1992.
- Menegus Bornemann, Margarita. Del señorío a la república de indios : el caso de Toluca, 1500-1600. Madrid : Ministerio de Agricultura, Pesca y Alimentación, Secretaría General Técnica, 1991.
- Pastor, Rodolfo. Campeños y reformas: La Mixteca, 1700-1856. Mexico: El Colegio de México, 1987.
- Quezada, Sergio. Pueblos y caciques yucatecos, 1550-1580. México, D.F. : Colegio de México, Centro de Estudios Históricos, 1993.
- Ramírez, Susan. To Feed and Be Fed: the Cosmological Bases of Authority and Identity in the Andes. Stanford: Stanford University Press 2005.
- Ramírez, Susan. The World Upside Down: Cross-Cultural Contact and Conflict in Sixteenth Century Peru. Stanford: Stanford University Press 1996.
- Restall, Mathew. The Maya World: Yucatec Society and Culture, 1550-1850. Stanford: Stanford University Press 1997.
- Romero Frizzi; Maria de los Angeles. El sol y la cruz : los pueblos indios de Oaxaca colonial. Mexico City: CIESAS 1996.
- Sigal, Pete. From Moon Goddesses to Virgins: The Colonization of Yucatecan Sexual Desire. Durham: Duke University Press 2000.
- Spalding, Karen. Huarochirí. An Andean Society Under Inca and Spanish Rule. Stanford: Stanford University Press 1984.
- Stern, Steve J. Peru's Indian Peoples and the Challenge of Spanish Conquest: Huamanga to 1640. Madison: University of Wisconsin Press 1982.
- Terraciano, Kevin. The Mixtecs of Colonial Oaxaca. Stanford: Stanford University Press 2001.

Historiographical Foundations:

- Gibson, Charles. The Aztecs Under Spanish Rule. Stanford: Stanford University Press 1964.
- Gibson, Charles. Tlaxcala in the Sixteenth Century. New Haven: Yale University Press 1952.
- Lockhart, James. Spanish Peru, 1532-1560. A Colonial Society. Madison: University of Wisconsin Press 1968

Morner, Magnus. Race Mixture in the History of Latin America. Boston: Little, Brown 1967.

Wachtel, Nathan. The Vision of the Vanquished: The Spanish Conquest of Peru through Indian Eyes New York: Barnes and Noble 1977.

Oct. 8 Colonial Society and Culture

Required Reading: Charles Walker. Shaky Colonialism: The 1746 Earthquake-Tsunami in Lima, Peru, and Its Long Aftermath. Duke University Press 2008.

Paper Options:

Alba-Koch, Beatriz. Ilustrando la Nueva España: Texto e imagen en el Periquillo Sarniento de Fernández de Lizardi. Cáceres: Universidad de Extremadura, 1999.

Alberro, Solange. El águila y la cruz: Orígenes religiosos de la conciencia criolla : México, siglos xvi-xvii. México, D.F: Colegio de México : Fondo de Cultura Económica, 1999.

Bailey, Gauvin. Art on the Jesuit Missions in Asia and Latin America, 1542-1773. Toronto: University of Toronto Press, 1999.

Carrera, Magali. Imagining Identity in New Spain: Race, Lineage, and the Colonial Body in Portraiture and Casta Paintings. Austin: University of Texas Press 2003.

Chance, John K. Race and Class in Colonial Oaxaca. Stanford: Stanford University Press 1978.

Cope, R. Douglas. The Limits of Racial Domination: Plebeian Society in Colonial Mexico City, 1660-1720. Madison: The University of Wisconsin Press 1994.

Curcio-Nagy, Linda. The Great Festivals of Colonial Mexico City: Performing Power and Identity. Albuquerque: University of New Mexico Press 2004.

Dean, Carolyn. Inka Bodies and the Body of Christ: Corpus Christi in Colonial Cuzco, Peru. Durham: Duke University Press 1999.

Edgerton, Samuel. Theaters of Conversion: Religious Architecture and Indian Artisans in Colonial Mexico. Albuquerque: University of New Mexico Press 2001.

Herrera, Robinson. Natives, Europeans, and Africans in Sixteenth-Century Santiago de Guatemala. Austin: University of Texas Press 2003.

Katzew, Ilona. Casta Painting: Images of Race in Eighteenth-Century Mexico. New Haven: Yale University Press 2004.

Krippner-Martínez, James. Rereading the Conquest: Power, Politics, and the History of Early Colonial Michoacán. University Park: Penn State University Press 2003.

Lara, Jaime. City, Temple, Stage: Eschatological Architecture and Liturgical Theatrics in New Spain. Notre Dame: Notre Dame University Press 1004.

Lorandi, Ana María. Spanish King of the Incas: The Epic Life of Pedro Bohorques. Pittsburgh: University of Pittsburgh Press 2005.

Lutz, Christopher. Santiago de Guatemala, 1541-1773: City, Caste and the Colonial Experience. Norman: University of Oklahoma Press 1994.

- Milton, Cynthia. The Many Meanings of Poverty: Colonialism, Social Compacts, and Assistance in Eighteenth-Century Ecuador. Stanford: Stanford University Press 2007.
- Morgan, Ronald. Spanish American Saints and the Rhetoric of Identity, 1600-1810. Tucson: University of Arizona Press 2002.
- Ouweneel, Arij. Shadows over Anáhuac: An Ecological Interpretation of Crisis and Development in Central Mexico, 1730-1800. Albuquerque : University of New Mexico Press, 1996.
- Rama, Angel. The Lettered City. Durham: Duke University Press 1996.

Historiographical Foundations:

- Leonard, Irving. Baroque Times in Old Mexico. Anne Arbor: University of Michigan Press 1959.

Oct. 15 Gender and Colonial Society

Required Reading: Jane Mangan,. Trading Roles: Gender, Ethnicity, and the Urban Economy of Colonial Potosí. Duke University Press 2005.

Paper Options:

- Boyer, Richard E. Lives of the Bigamists: Marriage, Family, and Community in Colonial Mexico. Albuquerque: University of New Mexico Press 1995.
- Cook, Alexandra Parma, and Noble David Cook, Good Faith and Truthful Ignorance: A Case of Transatlantic Bigamy. Durham: Duke University Press 1991.
- Few, Martha . Women Who Live Evil Lives: Gender, Religion, and the Politics of Power in Colonial Guatemala. Austin: University of Texas Press 2002.
- Garza Carvajal, Federico. Butterflies Will Burn: Prosecuting Sodomites in Early Modern Spain and Mexico. Austin: University of Texas Press 2003.
- Gauderman, Kimberly. Women's Lives in Colonial Quito. Gender, Law and Economy in Spanish America. Austin: University of Texas Press 2003.
- Gutiérrez, Ramón. When Jesus Came, the Corn Mothers Went Away: Marriage, Sexuality and Power in New Mexico, 1500-1846. Stanford: Stanford University Press 1991.
- Kluger, Viviana. Escenas de la vida conyugal: Los conflictos matrimoniales en la sociedad colonial virreinal. Buenos Aires; Editorial Quórum 2003.
- Mayo, Carlos. Porque la quiero tanto: Historia del amor en la sociedad rioplatense (1750-1860). Buenos Aires: biblos 2004.
- Nazzari, Muriel. Disappearance of the Dowry: Women, Families, and Social Change in Sao Paulo (1600-1900). Stanford: Stanford University Press 1991.
- Seed, Patricia. To Love, Honor, and Obey in Colonial Mexico. Stanford: Stanford University Press 1988.
- Silverblatt, Irene. Moon, Sun and Witches: Gender Ideologies and Class in Inca and Colonial Peru. Princeton: Princeton University Press 1987.

Stern. The Secret History of Gender: Women, Men, and Power in Late Colonial Mexico. Chapel Hill: University of North Carolina Press 1995.

Twinam, Ann. Public Lives, Private Secrets: Gender, Honor, Sexuality, and Illegitimacy in Colonial Spanish America. Stanford: Stanford University Press 2001

Historiographical Foundations:

Arrom, Silvia Marina. The Women of Mexico City, 1790-1857. Stanford: Stanford University Press 1985.

Boxer, Charles R. Women in Iberian Expansion Overseas, 1415-1815. Some Facts, Fancies and Personalities. New York: Oxford University Press 1975.

Pescatello, Ann M. Power and Pawn : the Female in Iberian Families, Societies, and cultures Westport, CT: Greenwood Press, 1976.

Stolke, Verena. Marriage, Class and Colour in Nineteenth Century Cuba. NY: Cambridge University Press 1974. (sometimes listed as Verena Martinez-Alier)

Oct. 22 Slavery and Afro-Latin Americans

Required Reading: Sweet, James H. Recreating Africa: Culture, Kinship, and Religion in the African-Portuguese World, 1441-1770. Chapel Hill: University of North Carolina Press 2006.

Paper Options:

Barickman, B.J. A Bahian Counterpoint: Sugar, Tobacco, Cassava, and Slavery in Reconcavo, 1780-1860. Stanford University Press 1998.

Bennett, Herman. Africans in Colonial Mexico: Absolutism, Christianity, and Afro-Creole Consciousness. Bloomington: Indiana University Press 2003.

Blackburn, Robin. The Making of New World Slavery: From the Baroque to the Modern. NY: Verso 1997.

Cáceres, Rina. Negros, mulatos, esclavos y libertos en la Costa Rica del siglo XVII. Mexico City: Instituto Panamericano de Geografía e Historia, 2001.

Carroll, Patrick J. Blacks in Colonial Veracruz: Race, Ethnicity and Regional Development. Austin: University of Texas Press 1991.

Chaves, María Eugenia. Honor y libertad: Discursos y recursos en la estrategia de libertad de una mujer esclava (Guayaquil a fines del período colonial). Goteborg: Avhandlingar Fan Historiska Institutionen I Goteborg, 2001.

Costa, Emilia Viotti. Da senzala à colônia. São Paulo, SP : Editora Brasiliense, 1989.

Diaz, Maria Elena. The Virgin, The King, and the Royal Slaves of El Cobre. Stanford: Stanford University Press 2000.

Von Germeten, Nicole. Black Blood Brothers: Confraternities and Social Mobility for Afro-Mexicans. Gainesville: University Press of Florida 2006.

Higgins, Kathleen. "Licentious Liberty" in a Brazilian Gold-mining Region: Slavery, Gender, and Social Control in Eighteenth-century Sabará, Minas Gerais. University Park: Penn State Press 1999.

- Landers, Jane. Black Society in Spanish Florida. Urbana: University of Illinois Press, 1999.
- Lauderdale Graham, Sandra. Caetana Says No: Women's Stories from a Brazilian Slave Society. Cambridge: Cambridge University Press, 2002.
- Lewis, Laura. Hall of Mirrors: Power, Witchcraft and Caste in Colonial Mexico. Durham: Duke University Press 2003.
- de Mello e Souza, Laura. The Devil and the Land of the Holy Cross: Witchcraft, Slavery, and Popular Religion in Colonial Brazil. Austin: University of Texas Press 2004.
- Puntoni, Pedro. A mísera sorte: A escravidão africana no Brasil holandês e as guerras do tráfico no Atlântico Sul, 1621-1648. São Paulo, Editora Hucitec, 1999.
- Slenes, Robert W. Na Senzala, uma flor: Esperanças e recordações de amília escrava-Brasil sudeste, século XIX. Rio de Janeiro: Nova Fronteira, 1999.
- Vinson, Ben. Bearing Arms for His Majesty: The Free-Colored Militia in Colonial Mexico. Stanford: Stanford University Press 2001.
- Walker, Daniel. No More, No More: Slavery and Cultural Resistance in Havana and New Orleans. Minneapolis: University of Minnesota Press 2004.

Historiographical Foundations:

- Bowser, Frederick P. The African Slave in Colonial Peru, 1524-1650. Stanford: Stanford University Press 1974.
- Boxer, Charles R. The Golden Age of Brazil, 1695-1750. Growing Pains of a Colonial Society. Berkeley: University of California Press 1962.
- Freyre, Gilberto. The Masters and the Slaves. New York: Knopf 1946.
- Hall, Gwendolyn M. Social Control in Slave Plantation Societies: A Comparison of St. Domingue and Cuba. Baltimore: Johns Hopkins University Press 1971.
- Klein, Herbert S. Slavery in the Americas. A Comparative Study of Virginia and Cuba. Chicago: University of Chicago Press 1967.
- Knight, Franklin. Slave Society in Cuba during the Nineteenth Century. Madison: University of Wisconsin Press 1970.
- Mattoso, Kátia M. de Queirós. To be a Slave in Brazil, 1550-1888. New Brunswick, N.J.: Rutgers University Press, 1986.
- Moreno Fraginals, Manuel. The Sugar Mill: The Socioeconomic Complex of Sugar in Cuba, 1760-1860. NY: Monthly Review Press 1976.
- Palmer, C.A. Slaves of the White God: Blacks in Mexico, 1570-1650. Cambridge, MA: Harvard University Press 1976.
- Rout, Leslie B. The African Experience in Spanish America: 1502 to the Present Day. Cambridge: Cambridge University Press 1971.
- Russell-Wood, A.J.R. The Black Man in Slavery and Freedom in Colonial Brazil. Baltimore: Johns Hopkins University Press 1982.
- Schwartz, Stuart, Sugar Plantations in the Formation of Brazilian Society: Bahia, 1550-1835. NY: Cambridge University Press 1985.
- Tannenbaum, Frank. Slave and Citizen: The Negro in the Americas. New York: Vintage Books 1946.

Oct. 29 Frontiers

Required Reading: Juliana Barr. Peace Came in the Form of a Woman: Indians and Spaniards in the Texas Borderlands. University of North Carolina Press 2007.

Paper Options:

- Block, David. Mission Culture on the Upper Amazon: Native Tradition, Jesuit Enterprise and Secular Policy in Moxos, 1660-1880. Lincoln: University of Nebraska Press, 1994.
- Bouvier, Virginia. Women and the Conquest of California, 1542-1840: Codes of Silence. Tucson: University of Arizona Press 2004.
- Brooks, James. Captives and Cousins: Slavery, Kinship and Community in the Southwest Borderlands. Chapel Hill: University of North Carolina Press 2002.
- Caso Barrera. Caminos a la selva: Migración, comercio y resistencia maya. Yucatecos y itzaes, siglos XVII-XIX. Mexico City: Colegio de México/ Fondo de Cultura Económica 2002.
- Deeds, Susan. Defiance and Deference in Mexico's Colonial North: Indians Under Spanish Rule in Nueva Vizcaya. Austin: University of Texas Press, 2003.
- Ganson, Barbara. The Guaraní Under Spanish Rule in Río de la Plata. Stanford: Stanford University Press 2003.
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Nov. 5 Slave Resistance

Required Reading: Laurent Dubois. A Colony of Citizens: Revolution and Slave Emancipation in the French Caribbean, 1787-1804. Chapel Hill: University of North Carolina Press 2004.

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Nov. 12 The Age of Andean Insurrection

- Required Reading: Sergio Serunilkov. Subverting Colonial Authority: Challenges to Spanish Rule in Eighteenth-Century Southern Andes. Durham: Duke University Press 2003.

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- Garrett, David. Shadows of Empire: The Indian Nobility of Cusco, 1750-1825. New York: Cambridge University Press 2005.
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- McFarlane, Anthony. Colombia before Independence: Economy, Society, and Politics under Bourbon Rule. NY: Cambridge University Press, 1993.
- O'Phelan Godoy, Scarlett, La gran rebelión en los Andes: De Túpac Amaru a Túpac Catari. Cusco: Centro de Estudios Regionales Andinos "Bartolomé de las Casas" 1995.
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Nov. 19 Primary Source Exercise

Required Reading: Primary Source Exercise-On Electronic Reserve

Note:

If you feel that your Spanish is not up to reading difficult primary sources contact the professor for alternative readings.

Dec. 3 Politics and Society at the Edge of Colonialism

Required Reading: Peter Guardino. The Time of Liberty: Popular Political Culture in Oaxaca, 1750-1850. Durham: Duke University Press 2005 **AND** Marixa Lasso. Myths of Harmony: Race and Republicanism during the Age of Revolution, Colombia, 1795-1831.

Paper Options:

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- Chambers, Sarah. From Subjects to Citizens: Honor, Gender, and Politics in Arequipa, Peru, 1780-1854. University Park: Penn State Press 1999.
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- Gootenberg, Paul. Between Silver and Guano: Commercial Policy and the State in Postindependence Peru. Princeton: Princeton University Press 1989
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- Rueda Smithers, Salvador. El diablo de Semana Santa: El discurso político y el orden social en la ciudad de México en 1850. Mexico: Instituto Nacional de Antropología e Historia 1991.
- Rugeley, Terry. Of Wonders and Wise Men: Religion and Popular Culture in Southeast Mexico, 1800-1876. Austin: University of Texas Press 2001.
- Salvatorre, Ricardo. Wandering Paysanos: State Order and Subaltern Experience in Buenos Aires During the Rosas Era (1820-1860). Durham: Duke University Press 2003.
- Sanders, James E. Contentious Republicans: Popular Politics, Race, and Class in Nineteenth-Century Colombia. Durham: Duke University Press 2004.
- Serrano Ortega, José Antonio. Jerarquía territorial y transición política: Guanajuato, 1790-1836. Zamora, Michoacán: El Colegio de Michoacán/Instituto Mora 1001.
- Thurner, Mark. From Two Republics to One Divided: Contradictions of Postcolonial Nation-making in Andean Peru. Durham: Duke University Press, 1997.
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- Fisher, John R. Government and Society in Colonial Peru: The Intendant System, 1784-1814. London: University of London Athlone Press 1970.

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- Hale, Charles A. Mexican Liberalism in the Age of Mora, 1821-1853. New Haven: Yale University Press 1968.
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- Hamill, Hugh. The Hidalgo Revolt: Prelude to Mexican Independence. Gainesville: University of Florida Press 1966.
- Lynch, John. The Spanish Colonial Administration, 1782-1810. The Intendant System in the Viceroyalty of the Rio de la Plata. London: University of London Athlone Press 1958.
- Potash, Robert. Mexican Government and Industrial Development in the Early Republic: The Banco de Avio. Amherst: University of Massachusetts Press 1983. (First Published 1959)
- Taylor, William B. Drinking, Homicide, and Rebellion in Colonial Mexican Villages. Stanford: Stanford University Press 1979.

Dec. 10 Researching in the Field

Required Reading: Your colleagues' proposals.