

### **The Barbarian North**

The seminar is intended to introduce students to the transformation of Northern Europe from a peripheral to a central zone of Western civilization during the early middle ages and to explore how different disciplines have tried to make this transformation understandable. From the perspective of the Greco-Roman world, the differences among Northern peoples seemed inconsequential in comparison to the gulf separating Greek and Latin speakers from those who did not share the language and the way of life which had unified Mediterranean civilization in the ancient world. Before there were France, Germany, England, Ireland, or Scandinavia, there were simply Romans and barbarians. We will try to discover how the line between Roman and barbarian was gradually erased from the fourth to the early eleventh century and how the different peoples of Northern Europe began to take on their separate identities.

Because the surviving evidence from this period is often scanty and difficult to interpret, it is imperative that historians turn to neighboring disciplines in order to reconstruct the evolving societies of the North. Archaeology, numismatics, paleography, anthropology, and topography have recently made significant contributions to the methods traditionally used by historians to reconstruct the past. During the semester, students should become aware of the strengths and limitations of these new approaches to the study of early medieval history. In order to delve into the various problems presented by the historiography of the period, students will be asked to specialize in one subject area listed below in addition to reading the general weekly assignments. You will be asked to write two short papers (1250 wrds.) based upon the in-depth reading materials below, present the papers to other seminar members, and lead the discussion for those sessions. Papers and presentations should offer an original analysis and synthesis of the historical interpretations on a given subject; both a bare bones narration of events or facts and "book reports" should be avoided. It is important to remember that you will know more about the subject than anyone else in the seminar; presentations should therefore make the problems under examination clear to others who are not as familiar with the particular field. Since additional material about your specialty will appear in the weekly readings, seminar work will culminate in a larger synthetic essay (3500-4500 wrds.) to be presented on December 10. It should reflect a maturing grasp of the problems which have dominated your field of specialization and incorporate materials encountered throughout the semester.

Your grade will be determined by your preparation for and participation in weekly discussions and "position papers" (20%), the two preparatory reports (20% each), and your final paper (40%).

Special Topics:

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|---------------------------|--------------------|-----------------|
| 1. Nobility               | 5. Family/ Kinship | 9. Law          |
| 2. Kingship               | 6. Land and Labor  | 10. Letters     |
| 3. Archaeology            | 7. Trade           | 11. Bishops     |
| 4. Ethnicity and Identity | 8. Memory and Myth | 12. Monasticism |

\*\* Indicates books available in the bookstore.

**I. Introduction: From Periphery to Center.** Sept. 3.

**II. Early Barbarian Society and Rome.** Sept. 10.

Tacitus, *Tacitus on Britain and Germany*, tr. H. Mattingly (London, 1948), pp. 101-40

\*\*P. Geary, *Before France and Germany* (Oxford, 1988), pp.vi-75.

Selections from Irish Sagas.

Special Topics:

Archaeology: Early Germanic and Celtic Societies.

R. Hodges, "Method and Theory in Medieval Archaeology," *Archeologia medievale* IX (1982), 7-39.

N. Edwards, *The Archaeology of early medieval Ireland* (Philadelphia, 1990), 1-47, 68-98.

M. Todd, *The Northern Barbarians, 100 B.C. - A.D. 300* (Cambridge, 1975), pp. 1-44, 57-64, 115-62, 190-93.

H. Härke, "'Warrior Graves'? The Background of the Anglo-Saxon Weapon Burial Site," *Past and Present* 126 (1990), pp. 22-43.

L. Hedeager, *Iron-Age Societies: From Tribe to State in Northern Europe, 500 B.C. to AD 700*, tr. J. Hines (Cambridge, 1992), pp. 1-26, 224-56.

Family/ Kinship: Blood and Protection.

B. Phillpotts, *Kindred and Clan* (Cambridge, 1913), pp. 1-10, 245-76.

A.C. Murray, *Germanic Kinship Structures: Studies in Law and Society* (Toronto, 1983), pp. 1-67, 89-135, 217-224.

D. Herlihy, *Medieval Households* (Cambridge, Mass., 1985), pp. 1-13, 29-55.

J. Goody, *The Development of the Family and Marriage in Europe* (Cambridge, 1983), pp. 1-82.

T.M. Charles-Edwards, *Early Irish and Welsh Kinship* (Oxford, 1993), pp. 1-88.

Ethnicity and Identity: How were Barbarian Peoples Formed?

H. Wolfram, *History of the Goths*, tr. T. J. Dunlap (Berkeley, L.A., and London, 1988), pp. 1-42, 89-116, 150-71.

W. Goffart, "Does the Distant Past Impinge on the Invasion Age Germans?" in *On Barbarian Identity: Critical Approaches to Ethnicity in the Early Middle Ages*, ed. A. Gillett (Turnhout, 2002), pp. 21-38.

A. C. Murray, "Reinhard Wenskus on "Ethnogenesis, Ethnicity, and the Origin of the Franks," in *On Barbarian Identity*, pp. 39-68.

W. Pohl, "Ethnicity, Theory, and Tradition: A Response," in *On Barbarian Identity*, pp. 221-241.

### III. The Barbarian Waves: Conquerors or Settlers? Sept. 17.

\*\* Bede, *A History of the English People*, tr. L. Shirley-Price (London, 1955), Preface, Book I.

\*\* J. Cambell, *The Anglo-Saxons* (London, 1982), pp. 8-44.

Geary, *Before France and Germany*, pp. 77-135.

Selections from Gildas, Gregory of Tours, Anglo-Saxon Poetry, The Salic Laws.

#### Special Topics

##### Land and Labor: Barbarian settlers and Roman landlords.

F. Engels, *The Origin of the Family, Private Property and the State*, various translations, chps. 7-9.

A. Dopsch, *Economic and Social Foundations of Europe*, pp. 93-164.

W. Goffart, *Barbarians and Romans: Techniques of Accomodation* (Princeton, 1980), pp. 3-57.

J. Chapelot and R. Fossier, *Village and House in the Middle Ages*, tr. H. Cleere (Berkeley and L.A., 1985), pp. 15-93.

T.H. Aston, "The Origins of the Manor in England," *Transactions of the Royal Historical Society*, VII (1958), pp. 59-84.

##### Law: Violence and Justice in the Barbarian West.

M. Gluckman, "The Peace in the Feud," *Past and Present*, VIII (1955), pp. 1-18.

J.M. Wallace-Hadrill, "The Bloodfeud of the Franks," in *The Long-Haired Kings* (London, 1962), pp. 121-47.

P.R.L. Brown, "Society and the Supernatural: A Medieval Change," repr. in *Society and the Holy* (Berkeley and L.A., 1982), pp. 302-17.

R. Bartlett, *Trial by Fire and Water: The Medieval Judicial Ordeal* (Cambridge, 1986), pp. 1-42.

I. Wood, "Disputes in Late Fifth- and Sixth- Century Gaul," in eds. W. Davies and P. Fouracre, *The Settlement of Disputes in Early Medieval Europe* (Cambridge, 1986), pp. 7-22.

P. Wormald, "Charters, Law and the Settlement of Disputes in Anglo-Saxon England," in *The Settlement of Disputes*, pp. 149-68.

R. Sharpe, "Dispute Settlement in Medieval Ireland," in *The Settlement of Disputes*, pp. 169-89.

#### IV. Northern Christianity: The Heroic Age of the Church. Sept. 24.

Cambell, *Anglo-Saxons*, pp. 45-100.

Geary, *Before France and Germany*, pp. 135-49.

Selections from the Letters of St. Patrick, the *Life of Guthlac*, "Dream of the Rood," Gregory of Tours

#### Special Topics

Bishops: Guarding God's treasures.

U. Stutz, "The Proprietary Church as an Element of Mediaeval Germanic Ecclesiastical Law," in ed. G. Barraclough, *Mediaeval Germany* (Oxford, 1938), pp. 35-71.

J.M. Wallace-Hadrill, *The Frankish Church* (Oxford, 1983), pp. 1-37, 75-93, 124-42.

P.R.L. Brown, "Relics and Social Status in the Age of Gregory of Tours," in *Society and the Holy* (Berkeley and L.A., 1982), pp. 222-50.

C.E. Stanliffe, "From Town to Country: The Christianisation of the Touraine, 370-600," *Studies in Church History*, XVI (1979), pp. 43-59.

P. Fouracre, "The Work of Audoneus of Rouen and Eligius of Noyon in Extending Episcopal Influence from the Town to the Country in Seventh-Century Neustria," *ibid.*, pp. 77-91.

R. W. Mathisen, "Barbarian Bishops and the Churches 'in barbaricis gentibus' during Late Antiquity," *Speculum*, LXXII (1997), pp. 664-97.

R. Van Dam, *Leadership and Community: The Transformation of Late Antique Gaul* (Berkeley and Los Angeles, 1985), pp. 1-56, 115-76.

Monasticism: In Search of New Deserts.

J. Morris, "Celtic Saints," *Past and Present*, XI (1957), pp. 2-16.

K. Hughes, *The Church in Early Irish Society* (London, 1966), pp. 25-90, 103-110.

J.N. Hillgarth, "The East, Visigothic Spain, and the Irish," *Studia patristica*, IV (Berlin, 1961), pp. 442-56.

L. Bitel, *Isle of the Saints: Monastic Settlement and Christian Community in Early Ireland* (Ithaca N.Y., 1990), pp. 1-56, 85-114, 194-234.

H. Mayr-Harting, *The Coming of Christianity to England*, pp. 78-102, 120-28, 148-219.

J. LeGoff, "Clerical Culture and Folklore Traditions in Merovingian Civilization," in tr. A. Goldhammer, *Time, Work, and Culture in the Middle Ages* (Chicago, 1980), pp. 153-58.

**V. Clearings in the Forest: Royal Power and Material Exchange.** Oct. 1.

Stenton, *Anglo-Saxon England*, pp. 165-238.

Geary, *Before France and Germany*, pp. 151-71, 214-18.

Selections from Gregory of Tours, *History of the Franks*, Fredegar's *Chronicle*, Boniface's letters.

Special TopicsKingship: New Types of Rulership.

O. Gierke, *Political Theories of the Middle Ages*, tr. F.W. Maitland (Oxford, 1900), pp. 22-45.

H.M. Chadwick, *The Origin of the English Nation* (Cambridge, 1907), pp. 144-80.

D.A. Binchy, *Celtic and Anglo-Saxon Kingship* (Oxford, 1970), pp. 1-53.

J.M. Wallace-Hadrill, *Early Germanic Kingship in England and on the Continent* (Oxford, 1971), pp. 1-98.

D.N. Dunville, "Kingship, Genealogies and Regnal Lists," in eds. P.H. Sawyer and I.N. Wood, *Early Medieval Kingship* (Leeds, 1979), pp. 50-72.

S.J. Ridyard, *The Royal Saints of Anglo-Saxon England* (Cambridge, 1988), pp. 1-7, 74-95, 234-52.

Trade: Pre-Market Exchange or Commerce?

M. Mauss, *The Gift: Functions of Exchange in Archaic Societies*, tr. I. Cunnison (Glencoe, Ill., 1954), pp. 6-81.

K. Polanyi, "The Economy as Instituted Process," in eds. K. Polanyi et al., *Trade and Markets in Ancient Empires* (N.Y., 1957), pp. 243-69.

H. Pirenne, *Mohammed and Charlemagne*, tr. B. Miall (London, 1939), pp. 75-96, 164-74, 236-64.

P. Grierson, "Commerce in the Dark Ages: A Critique of the Evidence," *Transactions of the Royal Historical Society*, 5th series IX (1959), pp. 123-40.

G. Duby, *The Early Growth of the European Economy*, tr. H.B. Clarke (Ithaca, N.Y., 1978), pp. 48-72.

R. Hodges and D. Whitehouse, *Mohammed, Charlemagne, and the Origins of Europe* (Ithaca, N.Y., 1983), pp. 77-101.

P. Spufford, *Money and its Use* (Cambridge, 1988), pp. 7-54.

**VI. Views of Tribal Politics: Bede.** Oct. 8.

Bede, *Ecclesiastical History*, Books 2-5.

Ethnicity and Identity

H. Wolfram, History of the Goths, tr. T. J. Dunlap (Berkeley, L.A., and London, 1982), pp. 1-42, 89-116, 150-71.

Memory and Myth: A Monastic Historian of Tribal History:

W. Levison, "Bede as Historian," in *Bede, his Life, Times and Writings*, ed. A. H. Thomson (Oxford, 1935), pp. 111-51.

J. Campbell, "Bede," in *Latin Historians*, ed. T. A. Dorey (Routledge, 1966), pp. 159-90.

P. Hunter Blair, *The World of Bede* (Cambridge, 1970), pp. 197-309.

W. Goffart, *The Narrators of Barbarian History* (Princeton, 1988), pp. 1-19, 235-328.

**VII. Dark-Age Economics: Warriors and Peasants.** Oct. 22.

\*\*Beowulf.

F. Stenton, *Anglo-Saxon England* (Oxford, 1943), pp. 277-319.

Campbell, *Anglo-Saxons*, pp. 102-31.

Geary, *Before France and Germany*, pp. 171-231.

Selections from Anglo-Saxon charters; "The Seafarer."

Special TopicsLand and Labor: Towards Oppression or Efficiency?

M. Bloch, "How and Why Ancient Slavery Came to an End," in tr. W.R. Beer, *Slavery and Serfdom in the Middle Ages* (Berkeley and L.A., 1975), pp. 1-32.

P. Bonnassie, "The Survival and Extinction of the Slave System in the Early Medieval West (Fourth to Eleventh Centuries)," *From Slavery to Feudalism in South-Western Europe*, tr. J. Birrel (Cambridge, 1991), 1-59

G. Duby, *Rural Economy and Country Life in the Medieval West*, tr. C. Postan (Columbia, S.C., 1968), pp. 5-60.

Chaplot and Fossier, *Village and House*, pp. 129-40.

G. Goetz, "Serfdom and the Beginnings of a 'Seigneurial System' in the Carolingian Period: A Survey of the Evidence," *Early Medieval Europe*, II (1993), pp. 29-51.

Nobility: Lordship or Freedom?

L. Genicot, "The Nobility of Medieval Francia: Continuity, Break, or Evolution?" in ed. F.L. Cheyette, *Lordship and Community in Medieval Europe* (Huntington, N.Y., 1975), pp.128-136.

W. Schlesinger, "Lord and Follower in Germanic Institutional History," *ibid.*, pp. 64-99.

F. Irsigler, "On the Aristocratic Character of Early Frankish Society," in ed. T Reuter, *The Medieval Nobility* (N.Y., London, Amsterdam, 1979), pp. 105-36.

H. Wolfram, "The Shaping of the Early Medieval Principality as a Type of Non-Royal Rulership," *Viator*, II (1971), pp. 33-51.

D. Green, *The Carolingian Lord* (Cambridge, 1965), pp. ix-xx, 59-126, 216-33, 398-404, 488-517.

P. Cotamine, *War in the Middle Ages*, tr. M. Jones (Oxford, 1980), pp. 13-22, 175-88, 260-70.

**VIII. Northern Caesars: The Carolingians.** Oct. 29.

\*\* Einhard in *Two Lives of Charlemagne*, tr. L Thorpe (London, 1969), pp. 49-90.

\*\* P. Riché, *The Carolingians: A Family Who Forged Europe*, tr. M. I. Allen (Philadelphia, 1993), pp. 1-141, 281-324.

Selections from Capitulary *De villis*, capitularies.

Special Topics

Kingship: The New Israel.

R.E. Sullivan, *The Coronation of Charlemagne: What did it Signify?* (N.Y., 1959), pp. 28-37, 50-58, 70-79.

W. Ullman, *The Carolingian Renaissance and the Idea of Kingship* (London, 1969), pp. 1-21, 43-110, 174-90.

J.L. Nelson, "National Synods, Kingship as Office and Royal Anointing," *Studies in Church History*, VII (1971), pp. 41-60.

J.M. Wallace-Hadrill, *Early Germanic Kingship*, pp. 98-123.

M. De Jong, "The empire as *ecclesia*: Hrabanus Maurus and biblical *historia* for rulers," *The Uses of the Past in the Early Middle Ages*, ed. Y. Hen and M. Innes (Cambridge, 2000), pp. 191-226.

M. Garrison, "The Frank as the New Israel? Education for an identity from Pippin to Charlemagne," *ibid*, pp. 114-61.

Law: Written Precepts and Oral Procedures.

F. Ganshof, *Frankish Institutions under Charlemagne*, tr. F. and M. Lyon (Providence R.I., 1968), pp. 77-97.

F.N. Estey, "The *scabini* and the Local Courts," *Speculum*, XXVI (1951), pp. 119-29.

J. M. Wallace-Hadrill, "Archbishop Hincmar and the Lex Salica," *The Long-Haired Kings* (London, 1962), pp. 95-120.

P. Wormold, "*Lex scripta* and *verba regis*: Legislation and Germanic Kingship, from Euric to Cnut," in *Early Medieval Kingship*, pp. 105-38.

E. Perroy, "Carolingian Administration," in ed. S. Thrupp, *Early Medieval Society* (N.Y., 1967), pp. 129-46.

R. McKitterick, *The Carolingians and the Written Word* (Cambridge, 1989), pp. 23-77.

**IX. Letters and Power: The Carolingian Renaissance.**Nov. 5.

Notker in *Two Lives of Charlemagne*.

Riché, *The Carolingians*, pp. 145-206, 325-359.

Selections from capitularies, Lupus of Ferrières' letters, Paschasius Radbertus' *Life of Wala*.

Special TopicsBishops: Spear-heading reform.

R. McKitterick, *The Frankish Church and the Carolingian Reforms* (London, 1977), pp. 1-80.

G. Dix, *The Shape of the Liturgy* (London, 1945), pp. 546-89.

G. Constable, *Monastic Tithes* (Cambridge, 1964), pp. 31-56.

J.L. Nelson, "Kingship, Law, and Liturgy in the Political Thought of Hincmar of Rheims," *English Historical Review*, XCII (1977), pp. 239-79.

J.M. Wallace-Hadrill, *The Frankish Church*, pp. 258-303.

Letters: Setting the mold.

L.D. Reynolds and N.G. Wilson, *Scribes and Scholars* (2nd ed. Oxford, 1974), pp. 70-96.

R.J. Gariépy, "Lupus, Carolingian Scribe and Critic," *Mediaeval Studies*, XXX (1968), pp. 90-105.

P. Godman, *Poets and Emperors: Frankish Politics and Carolingian Poetry* (Oxford, 1987), 1-14, 38-59, 78-95, 125-48, 182-6.

J.M. Wallace-Hadrill, *The Frankish Church*, pp. 304-61, 377-89.

R. McKitterick, *The Carolingians and the Written Word*, pp. 135-210.

G. Brown, "The Carolingian Renaissance," in *Carolingian Culture: Emulation and Innovation*, ed. R. McKitterick (Cambridge, 1994), pp. 1-51.

**X. Terror from the North: The Vikings.** Nov. 12.

\*\* *Egil's Saga*, tr. H.Pálsson and P. Edwards (London, 1976), pp. 19-239.

P.H. Sawyer, *Kings and Vikings* (London and N.Y., 1982), pp. 1-7, 39-112.

Special TopicsArchaeology: Traces of High Adventure.

J. Brøndsted, *The Vikings*, tr. K. Skov (London, 1965), pp. 9-27, 119-148, 223-70.

N.J. Dejevsky, "The Varangians in Soviet Archaeology Today," *Medieval Scandinavia*, X (1977), pp. 7-34.

J. Kousgård Sørensen, "Place-Names and Settlement History," *Names, Words and Graves: Early Medieval Settlement* (Leeds, 1979), pp. 1-33.

F.M. Stenton, "The Scandinavian Colonies in England and Normandy," *Transactions of the Royal Historical Society*, 4th Series, XXVII (1945), pp. 1-12.

D.W. Wilson, "The Scandinavians in England," *Archaeological Evidence for the Viking Settlements and Raids in England*, *Frühmittelalterliche Studien*, II (1968). pp. **CHECK.**

G. Jensen Fellows, "The Vikings in England: A Review," *Anglo-Saxon England*, IV (1975), pp. 181-206.

Trade: Marauders or Merchants?

H. Pirenne, *A History of Europe*, tr. J.-A. Goris (Garden City, N.Y., 1958), II, pp. 102-108.

K. Hughes, *The Church in Early Irish Society*, pp. 197-214.

F. Vercauteren, "The Circulation of Merchants in Western Europe from the 6th to the 10th Century: Economic and Cultural Aspects," in *Early Medieval Society*, pp. 185-95.

P.H. Sawyer, *The Age of the Vikings* (Southampton, 1962), pp. 83-144, 168-92.

Hodges and Whitehouse, *Mohammed, Charlemagne and the Origins of Europe*, pp. 77-122, 158-68.

T.S. Noonan, "When and How Dirhams First Reached Russia: a Numismatic Critique of the Pirenne Theory," *Cahiers du monde russe et soviétique*, XIX (1978), pp. 401-69.

P. Spufford, *Money and its Use*, pp. 55-105.

M. Rouche, "The Transformation of Scandinavian Society," ed. C.L. Redman, *Medieval Archaeology* (Binghampton, 1989), pp. 41-56.

R.A. Hall, "York 700-1050," in eds. R. Hodges and B. Hobley, *The Rebirth of Towns in the West, A.D. 700-1050*. Council for British Archaeology Field Report 68 (London, 1988), pp. 125-32.

**XI. Resistance and Renewal: Alfred's England and Post-Carolingian *Francia*.** Nov. 19.

Cambell, *The Anglo-Saxons*, pp. 132-59.

Riché, *The Carolingians*, pp. 207-238.

Selections from Asser's *Life of King Alfred*, Burghal Hidage, charters

Special Topics

Nobility: Digging in.

F.M. Stenton, "The Thriving of the Anglo-Saxon Ceorl," in ed. D.M. Stenton, *Preparatory to Anglo-Saxon England* (Oxford, 1970), pp. 383-93.

H.R. Loyn, "Gesiths and Thegns in Anglo-Saxon England from the Seventh to the Tenth Century," *English Historical Review*, CCLXXVII (1955), pp. 529-49.

W.G. Runciman, "Accelerating Social Mobility: The Case of Anglo-Saxon England," *Past and Present*, CIV (1984), pp. 3-30.

K. Schmid, "The Structure of the Nobility in the Earlier Middle Ages," in ed. T. Reuter, *The Medieval Nobility* (Amsterdam, N.Y., Oxford, 1979), pp. 37-60.

K.F. Werner, "Important Noble Families in the Kingdom of Charlemagne," *ibid.*, pp. 137-202.

G. Tellenbach, "From the Carolingian Imperial Nobility to the German Estate of Imperial Princes," *ibid.*, pp. 203-242.

C.B. Bouchard, "Family Structure and Family Consciousness among the Aristocracy in the Ninth to Eleventh Centuries," *Francia*, 14 (1986), pp. 639-58.

Memory and Myth: Memorilization and Oblivion.

E. Searle, "Fact and Pattern in Heroic History: Dudo of Saint-Quentin," *Viator* 15 (1984), pp. 119-37.

J. L. Nelson, "Public Histories and Private History in the Work of Nithard," *Speculum* 60 (1985), pp. 195-238.

T. Head, *Hagiography and the Cult of Saints: The Diocese of Orleans, 800-1200* (Cambridge, 1990), pp. 1-57.

M. Innes, "Teutons or Trojans? The Carolingians and the Germanic Past," in *The Uses of the Past in the Early Middle Ages*, pp. 227-49.

P. Geary, *Phantoms of Remembrance: Memory and Oblivion at the End of the First Millennium* (Princeton, 1994), pp. 3-114.

**XII. A New Order in the East: *Das erste Reich*.** Nov. 26.

Widukind of Corvey: *The Deeds of the Saxons*.

T. Reuter, *Germany in the Early Middle Ages* (London, 1991), pp. 1-17, 70-181.

Special Topics

Family/Kinship: Tightening the Rules.

D. Herlihy, "Land, Family, and Women in Continental Europe, 701-1200," in ed. S.M. Stuard, *Women in Medieval Society* (Philadelphia, 1976), pp. 14-46.

S.F. Wemple, "Marriage and Divorce in the Frankish Kingdom," *ibid.*, pp. 95-124.

K. Leyser, *Rule and Conflict in an Early Medieval Society: Ottonian Germany* (Bloomington, Ind. and London, 1979), pp. 49-74.

J.H. Lynch, *Godparents and Kinship in Early Medieval Europe* (Princeton, 1986), pp. 3-12, 74-80, 205-223, 242-57, 285-39.

J. Goody, *The Development of the Family*, pp. 103-156.

K.J. Leyser, "The German Aristocracy from the Ninth to the Early Twelfth Century: A Historical and Cultural Sketch," *Past and Present*, XLI (1968), pp. 25-53; and the defense of his position in *Past and Present*, XLIX (1970), pp. 126-34.

D.A. Bullough, "Early Medieval Social Groupings: The Terminology of Kinship," *Past and Present*, XLV (1969), pp. 3-18.

- XIII. Building Momentum: The Ottonian Renaissance and Anglo-Saxon Monastic Reform.** Dec. 3.  
 Cambell, *Anglo-Saxons*, pp. 160-213.  
 Reuter, *Germany in the Early Middle Ages*, pp. 181-253.  
 Selection from Wulstan's *Sermon of the Wolf to the English*, Aelfric's *Homilies*, Gerbert's letters.

Special Topics

Letters: On the edge of a new world.

- M.T. Gibson, "The Continuity of Learning *circa* 850 - *circa* 1050," *Viator*, VI (1975), pp. 1-13.  
 J. Marenborn, *From the Circle of Alcuin to the School of Auxerre: Logic, Theology and Philosophy in the Early Middle Ages* (Cambridge, 1981), pp. 1-11, 88-104, 139-48.  
 S.B. Greenfield and D.G. Calder, *A New Critical History of Old English Literature* (N.Y., 1986), pp. 68-106.  
 M. Gatch, "The Achievement of Aelfric and His Colleagues in European Perspective," in *The Old English homily and its backgrounds*, eds. P.E. Szarmach and B.F. Huppé (Albany, 1978), pp. 43-74.  
 J.K. Bostock, *A Handbook on Old High German*, pp. 68-106.  
 A. Murray, *Reason and Society in the Middle Ages* (Oxford, 1978), pp. 141-61.  
 R.W. Southern, *The Making of the Middle Ages* (New Haven and London, 1953), pp. 11-25, 170-203, 219-57.

Monasticism: Fulfillment and metamorphosis of the old order.

- D. Knowles, *The Monastic Order in England* (2nd ed. Cambridge, 1963), pp. 31-82.  
 D.A. Bullough, "The Continental Background of the Reform," in ed. D. Parsons, *Tenth-Century Studies* (London and Chichester, 1975), pp. 20-36.  
 H.M. Taylor, "Tenth-Century Church Building in England and on the Continent," *ibid.*, pp. 141-68.  
 J. Cowdry, *The Cluniacs and the Gregorian Reform* (Oxford, 1970), pp. 3-43, 121-35.  
 J. Leclercq, "The Monastic Crisis of the Eleventh and Twelfth Century," in *Cluniac Monasticism*, pp. 217-37.  
 N.F. Cantor, "The Crisis of Western Monasticism, 1050-1130," *American Historical Review* 66 (1960-61), pp. 47-67.  
 B. Rosenwein, "Feudal War and Monastic Peace: Cluniac Liturgy as Ritual Aggression," *Viator* 2 (1971), pp. 129-57.  
 G. Duby, *The Three Orders*, tr. A. Goldhammer (Chicago and London, 1980), pp. 13-65, 169-205.